

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

|  |  |                                 |  |
|--|--|---------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                           |  | 1 Filer ID<br><b>86-2510453</b> | 2 Total pages filed:<br><b>4</b>   |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR<br><b>Shannon</b>  | FIRST<br><b>Shannon</b>         | MI<br><b>MI</b>  |
|  | NICKNAME   | LAST<br><b>Wood</b>             | SUFFIX   |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br><b>1109 Oakmont Ct<br/>Keller, TX 76248</b>  |                                 | ZIP CODE   |
|  | Date Hand-delivered or Date Postmarked   |                                 |  |
|  | Receipt #  | Amount                          |  |
|  | Date Processed   |                                 |  |
| Date Imaged  |  |                                 |  |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR  | FIRST<br><b>LOUISA</b>          | MI<br><b>L</b>   |
|  | NICKNAME   | LAST<br><b>KENNEDY</b>          | SUFFIX   |
| 6 CAMPAIGN TREASURER ADDRESS<br><small>(Residence or Business)</small>                   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>7504 MAPLELEAF DR<br/>NORTH RICHLAND HILLS TX 76182</b>  |                                 |  |
|  | AREA CODE<br><b>817</b>  | PHONE NUMBER<br><b>975</b>      | EXTENSION<br><b>3616</b>   |
| 8 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                                 |  |
| 9 PERIOD COVERED   | Month Day Year    THROUGH    Month Day Year<br><b>07/01/2024    THROUGH    12/31/2024</b>  |                                 |  |
| 10 ELECTION  | ELECTION DATE<br>Month Day Year<br><b>11/05/2024</b>   |                                 | ELECTION TYPE  |
|  | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special  |                                 | <b>Tarrant County College Board of Trustee</b>                           |
| 11 OFFICE  | OFFICE HELD (if any)<br><b>Tarrant County College Board of Trustees</b>  |                                 | 12 OFFICE SOUGHT (if known)<br><b>None Place District 2 District TCC</b> |

**GO TO PAGE 2**

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM C/OH  
COVER SHEET PG 2**

2 of 4

13 C / OH NAME **Wood, Shannon** 14 Filer ID **86-2510453**

15 NOTICE FROM POLITICAL COMMITTEE(S)  
 Additional Pages

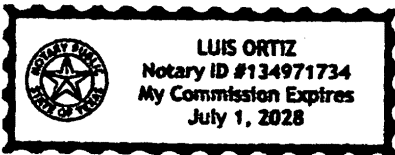
This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

|   |                |                                      |
|---|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE TYPE | COMMITTEE NAME                       |
|   |                | COMMITTEE ADDRESS                    |
|   |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|   |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |   |             |
|-------------------------|---|-------------|
| 16 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 500.00   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  | \$ 0.00     |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00     |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 1,649.95 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0.00     |

17 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*Shannon Wood*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Shannon Wood, this the 15th day of January, 2025, to certify which, witness my hand and seal of office.

*[Signature]* Signature of officer administering  
**Luis Ortiz** Printed name of officer administering  
**Notary Public** Title of officer administering oath

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

3 of 4

**18 FILER NAME**

Wood, Shannon

**19 Filer ID**

86-2510453

**20 SCHEDULE SUBTOTALS**

| NAME OF SCHEDULE  | SUBTOTAL AMOUNT |
|---|-----------------|
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$              |
| 2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS              | \$ 500.00       |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$              |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS   | \$              |
| 5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                    | \$              |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$              |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                   | \$              |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$              |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                              | \$              |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$              |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$              |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$              |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

|  |   |   |  |
|--|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                   |   | <b>1 Total pages Schedule A2:</b><br>Sch: 1/1 Rpt: 4/4                          |  |
| <b>2 FILER NAME</b><br>Wood, Shannon   |   | <b>3 Filer ID</b>   |  |
| <b>4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS</b>                       |   | \$  |  |
| <b>5 Date</b><br>09/21/2024  | <b>6 Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Arlington Republican Club | <b>8 Amount of contribution (\$)</b><br>\$500.00                                | <b>9 In-kind contribution description</b><br>Table at the High Tea event |
|  | <b>7 Contributor address; City; State; Zip Code</b><br>P.O. Box 14095<br><br>Arlington, TX 76094                      | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |  |
| <b>10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)</b>   |   | <b>11 Employer (FOR NON-JUDICIAL) (See instructions)</b>                        |  |
| <b>12 Contributor's principal occupation (FOR JUDICIAL)</b>                        |   | <b>13 Contributor's job title (FOR JUDICIAL) (See instructions)</b>             |  |
| <b>14 Contributor's employer/law firm (FOR JUDICIAL)</b>                           |   | <b>15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)</b>              |  |
| <b>16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)</b> |   |   |  |